# Sponsor/Exhibitor Application & Agreement Form (PAGE 1):

| <b>COMPANY CONTACT INFORMATION</b> COMPANY:  |  |  |
|--|--|--|
| (Name of individual or organization as you would like  | it to appear in the conference p   | rogram booklet.)   |
| ADDRESS:   |  |  |
| TELEPHONE:   |  |  |
| CONTACT PERSON (to receive all conference informa  | ntion):  |  |
| TITLE:   |  |  |
| EMAIL:   |  |  |
| RELATIONSHIP TO ICF:   | Member   | Supporter  |
| METHOD OF PAYMENT  |  |  |
| TO PAY BY CREDIT CARD:   |  |  |
| Total amount to be charged: \$   |  |  |
| Credit Card Number:  |  | Expiration Date:   |
| Name on card (print):  |  |  |
| Fax to: CCC Exhibits at (703) 964-1246<br>PLEASE NOTE: If emailing contract, DO NOT include the contacted by phone for the credit card number.   | ne credit card number. Fill in the ar  | mount authorized and provide signature. You will be  |
| TO PAY BY CHECK:  Mail check to: CCC Exhibits Department, 512 Herndon Enclosed is a check in the amount of \$  |  | 20170  |
| Email contract to: CCCExhibits@conferencema<br>PLEASE NOTE: If emailing contract, DO NOT include the<br>contacted for the credit card number separately.   |  | mount authorized and provide signature. You will be  |
| PAYMENT POLICY Payment for all exhibit tables and sponsorships are due   | e in full at the time of reservation   |  |
| CANCELLATION POLICY  |  |  |
| Any exhibitor or sponsor who cancels all purchased bod as liquidated damages, a sum of money equal to 50% sponsor who cancels all purchased booth space or sponsum of money equal to 100% of the full price of said esponsor, as set forth in the previous sentence, the exhibit regardless of whether Show Management enters into a writing, to the Exhibits Manager. | of the full price of said exhibitor'<br>sorships after August 4, 2015 will<br>xhibitor's exhibit space or sponso<br>tor or sponsor shall forfeit as liqu | s exhibit space or sponsorship. Any exhibitor or I forfeit and pay to CCC, as liquidated damages, a rship. In the event of a default by the exhibitor or idated damages, the amount set forth above, |
| The exception to this cancellation policy is any sponsore cannot be cancelled with the producing vendor.   | ed item which includes a logo whic   | h may already be in production and which order   |
| LOGO RECOGNITION   |  |  |
| Company agrees to submit company logo to the Exhibit of signing this agreement form. If the company changes new logo. Due to production time of certain items, if a logo. Please check with the Exhibit Manager for individ  | s logo at any point, company will<br>logo change occurs, it is not guard   | notify Exhibit Manager immediately and send the  |
| AUTHORIZATION  By signing this Agreement, I agree that I have read the   |  |  |
| Authorized Signature:  |  |  |
| Printed Name:  |  | Date:  |

# **SELECT ITEMS (PAGE 2)**

### SPONSORSHIP

| Item                                      | Price   | Qty<br>Available | Select Qty | Total Price |
|---|---------|------------------|------------|-------------|
| Keynote Sponsor                           | \$3,000 | 1                |            |             |
| Power Breakfast                           | \$2,000 | 1                |            |             |
| Combined Sunday AM & PM Networking Breaks | \$1,500 |                  |            |             |
| Networking Breaks (each)                  | \$800   | 3                |            |             |
| Evening Reception                         | \$1,000 | 4                |            |             |
| Dessert in Exhibit Hall                   | \$1,000 |                  |            |             |
| Educational Breakout Session              | \$1,000 |                  |            |             |
| TOTAL SPONSORSHIP(S)                      |         |                  |            |             |

## **EXHIBIT HALL**

| Item             | Price | Select Qty | Total Price | Table # |
|------------------|-------|------------|-------------|---------|
| Tabletop Display | \$500 |            |             |         |
| TOTAL EXHIBITS   |       |            |             |         |

## **ADVERTISING**

| Item                          | Price | Qty<br>Available | Select Qty | Total Price |
|-------------------------------|-------|------------------|------------|-------------|
| Back Cover (Outside)          | \$400 | 1                |            |             |
| Full Page                     | \$200 |                  |            |             |
| Half Page                     | \$100 |                  |            |             |
| Business Card                 | \$75  |                  |            |             |
| Conference Totebag Insert     | \$350 |                  |            |             |
| Exhibit Hall Passport Program | \$100 |                  |            |             |
| TOTAL ADVERTISING             |       |                  |            |             |

## OTHER:

| Additional Full Conference Registrations | Quantity | x \$400 each = \$ |  |
|--|----------|-------------------|--|
|  |          | GRAND TOTAL:      |  |